## SCSCA, INC.

## November 12, 2025

# Lake Crystal, MN

The South Central Saddle Club Association meeting was called to order by President Betty Alders at 7:00 pm on November 12, 2025, at the Lakes Sports Bar and Grill in Lake Crystal.

Clubs Present: Fairmont (Marie Barrick), Gopher (Brooke Pierce and Raela Hines), Golden Rose (McKenzie Wagelie), Madelia (Candy Welchlin), Mankato (Jennifer Zutz), Tri-County Colts (Betty Alders), Twisted Z (Ashley Zutz), Wilton (Josey Peterson).

Betty read the Secretary's report. McKenzie motioned to approve the Secretary's report, and Brooke seconded the motion. Passed.

Candy read the Treasurer's report. We have \$14,526.44 in Checking and \$8,607.74 in Savings for a total of \$23,134.18. Ashley made a motion to approve, and Josey seconded the report, subject to audit.

#### **COMMITTEE REPORTS**

**Equipment:** Josey had a couple of questions about equipment from the job list. There are a few things on the list that she doesn't have. We will discuss at a later date.

**Showbook:** Leann will email out the club worksheets. Clubs need to be thinking about delegates, show bills, etc.... Leann will do the Facebook posts for the shows. Julie will get together with Leann and Marie Niehues in January to work on the showbook.

**Budget: NONE** 

**Horse/Horse Person of the Year**: Marie will get pictures to Betty for the slideshow. Marie will have the awards ordered and bring them to the banquet.

**Fundraiser Show**: Chairperson: Candy. Date: Ashley Zutz will judge pleasure, and Ben Sparks will judge games. July 19<sup>th</sup>, 2026, at Jones Park in Lake Crystal. Theme: Battle of the clubs, and each club will have a specific color again. Possibly ride in with your club before game warm-up to count number of participants. Discussion about different locations assigned for each year – discuss more in January.

**Banquet:** November 22 at Loose Moose Conference Center, Slideshow – Betty, Program – LeAnn, Decorations – Julie, Registration – Ashley, Awards – Marie and Brooke. Deserts and Door Prizes – 2 per club. November 18 deadline final count is due. The meal is a 2-meat Chicken and Beef, Baby Reds, Green beans, Mac and Cheese, Mini Salad Bar, and Garlic Bread. Cost is \$24.95/plate, ½ price for kids' meals. Saddle Clubs will write one check for their members

attending. Betty still needs a few more pictures for the slideshow. Not quite sure where the desserts will go because there might not be enough room for those tables. We can do the 50/50 raffle. We are covered under the Loose Moose. McKenzie will get the tickets, make a flier and post it on Facebook. We talked about getting the kids involved to help sell. Candy will get starting cash for the raffle. There will be enough parking with the ramp.

#### Awards:

Personalization is being done on the 4<sup>th</sup> and 5<sup>th</sup> place awards for 2025. Marie had a headstall and the ½ zip shirt to show the group for 2<sup>nd</sup> and 3<sup>rd</sup> place. Brooke had a picture of the noseband for a halter for reserve champion and will look into getting a price for 2026. There are 2 buckle options on Molly's website for Black Friday specials. The Springtown buckle (done in 2022) and the Cattle Pen Classic. Ashley made a motion to order 20 buckles (Cattle Pen Classic) from Molly's Custom Silver on their black Friday special for \$69.70. Candy seconded. Passed. The committee will look for other black Friday deals. Other ideas for awards were stocking hats or saddle stands. Order for handing out awards was discussed and will be about the same as last year. McKenzie will be joining the awards committee and talked about different ideas for sponsorships. She has a sheet made up for 2026 and will create a mailer.

Points/Numbers: None

**Publicity**: Ashley will continue to keep the website updated. Points and pictures will be uploaded to the website after the banquet.

### **Old Business:**

Reminder to get pictures to Betty for the slideshow. Ideas were given to Betty for the Doug Jensen Tribute. Betty also asked if there was anything else she should put in her president's report for the slideshow.

**New Business**: Ashley had the idea to put a QR code for the website on the SCSCA program.

The December meeting will be the by-law meeting on December 10 at 6:00 at the Lakes Sports Bar and Grill in Lake Crystal.

Ashley motioned to adjourn the meeting, and Josey seconded. Passed.

Respectfully Submitted,

Marie Barrick

Vice President

# **Action Items:**

By Laws

**Elect Officers** 

Julie – meet with LeAnn to go over transferring Showbook responsibilities

Ashley - Minutes and Forms posted on website

Budget set for 2026

Committees/Job Duties

Showbills

Cards for tote, cash boxes for tote

Dates: December 10, 2025 - By Law Meeting